

Pg # 1032

STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY HEALTH DEPARTMENT
PUBLIC/ PRIVATE SCHOOL
INSPECTION REPORT



PURPOSE:

- ROUTINE
- REINSPECTION
- CONSTRUCT
- CHANGE OF OWNER
- COMPLAINT
- CONSULTATION
- QA SURVEY
- EPIDEMIOLOGY
- PREOPENING
- OTHER

TYPE:

- Private School
- Public School
- Charter School
- Vocational School
- College/University
- Other

NAME OF SCHOOL Palmetto Middle School
 ADDRESS 7351 SW 128 Street CITY Miami
 OWNER MDCPS ZIP 33156
 PERSON IN CHARGE Randall Cromet PHONE (305) 238-2911

CENSUS
 1480
 FEMALES
 740
 MALES
 740

RESULTS
 Satisfactory
 Incomplete
 Unsatisfactory
 Correct Violations by
 Next Inspection
 8:00 AM on:
 DATE
 05
 06
 07
 08
 09
 10
 11
 12
 13
 14
 OUT OF BUSINESS

BEGIN	END	DATE	POSITION	PERMIT NUMBER
8:45 AM	12:00 PM	12/18/08	27429	13-51-08240
1:00	1:00	05	05	05
2:05 AM	2:05 AM	06	06	06
3:10 PM	3:10 PM	07	07	07
4:15	4:15	08	08	08
5:20	5:20	09	09	09
6:25	6:25	10	10	10
7:30	7:30	11	11	11
8:35	8:35	12	12	12
9:40	9:40	13	13	13
10:45	10:45	14	14	14
11:50	11:50			
12:55	12:55			

As per Section 120.095 of the Florida Statutes (FS), this form will serve as a "Notice of Non-Compliance" for any violations noted. Items marked below violate the requirements of Chapters 64E-13 and 64E-11 of the Florida Administrative Code (FAC) and must be corrected within the time period indicated on the "Results" section above. Continued operation of this facility without making these corrections is a violation of Chapter 64E-13 and 64E-11, FAC, and Chapter 381.15, FS. Failure to correct violations may result in an administrative fine or other legal action being initiated or continued.

SCHOOL SANITATION	SANITARY FACILITIES	LIQUID/SOLID WASTE	SAFETY
<input type="checkbox"/> 1. School Site	<input type="checkbox"/> 10. Provided/Accessible	<input type="checkbox"/> 21. Sewage Disposal	<input type="checkbox"/> 26. First Aid Kit
<input type="checkbox"/> 2. Playground Equipment	<input type="checkbox"/> 11. Cleanliness & Repair	<input type="checkbox"/> 22. Solid Waste	FOOD
<input type="checkbox"/> 3. Athletic Equipment	<input type="checkbox"/> 12. Toilet Facilities	<input type="checkbox"/> 17. Shower Water Temp.	<input type="checkbox"/> 27. Food Insp. Rpt.
BUILDINGS	<input type="checkbox"/> 13. Separation of Sexes	WATER SUPPLY	OTHER
<input type="checkbox"/> 4. Construction	<input type="checkbox"/> 14. Fixture Ratio	<input type="checkbox"/> 18. Installed/Operated/Maintained	<input type="checkbox"/> 28. _____
<input checked="" type="checkbox"/> 5. Maintenance & Repair		<input type="checkbox"/> 19. Drinking Fountains	<input type="checkbox"/> 29. _____
<input type="checkbox"/> 6. Lighting/Foot-Candles		<input type="checkbox"/> 20. Approved Source	
<input type="checkbox"/> 7. Heating, Ventilation, A/C		VECTOR/VERMIN CONTROL	
		<input type="checkbox"/> 23. Infestation/Control	
		<input type="checkbox"/> 24. Brush/Trash	
		<input type="checkbox"/> 25. Water Collection/Drainage	

ITEM NUMBERS	COMMENTS AND INSTRUCTIONS (continue on attached sheet)
(2)	Replace broken electric outlet cover plate from room 202 - Corrected at time of inspection.
(5)	Replace hand sink knob in the boy's bathroom located in front of room # 230.
(5)	Replace light bulbs in rooms # 230, 232 Replace fire extinguisher located near room 814 - correct at time of inspection.
(5)	Clean area behind the electric clothes dryer in 234
(5)	Clean ceiling return vents in: Auditorium, portables and hall

HEALTH DEPARTMENT INSPECTOR: Randy Aguilera PHONE: (305) 284-0979
 COPY OF REPORT RECEIVED BY: Randall Cromet DATE: 12/18/08
 DH 4030, 01/05 (Obsoletes Previous Editions)

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From Form DH 4030



Estb. No.: 13-51-08250

STATE OF FLORIDA DEPARTMENT OF HEALTH

ESTABLISHMENT NAME: Palmetto Middle School 7351- SW 128 Street, Miami, FL 3315

COMMENTS AND INSTRUCTION:

(5) Clean the floor, corners, and along the baseboard in classrooms, bathrooms, hallways and stairways throughout the facility.

Note: The floor in the 200 wing (215-202) is clean. (classrooms and hallways)

Lined area for additional comments and instructions.

Copy of Inspection Report Received by: Randall Brown, AP. 12/18/08